



October 4, 2026

Proper 22 - Track 2

Holy Eucharist — Rite II

9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the Chalicer (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

*Altar flowers are given to the glory of God and in loving memory of
Pamela Shaw and Bill Parks by H Shaw and Sandy Parks.*

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

*Sonata No 1 - Adagio*PROCESSIONAL HYMN *Stand as able.*

1982 Hymnal #8

Morning has broken

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Carl Haywood

Glo-ry, Glo-ry Hal-le-lu -
 - jah, Lord we praise your Holy name. — Glo-ry, Glo-ry Hal-le-lu -
 - jah, Lord we praise your Ho ly name. —

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *Seated.*

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

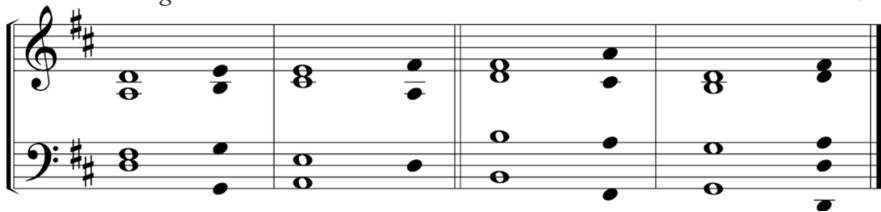
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**



Restore us, O God of / hosts; *

show the light of your countenance, and we shall be / saved.

You have brought a vine out of / Egypt; *

you cast out the nations and / planted it.

You prepared the ground for it; *

it took root and filled the / land.

The mountains were covered by its / shadow *

and the towering cedar trees by its / boughs.

You stretched out its tendrils to the / Sea *

and its branches to the / River.

Why have you broken down its / wall, *

so that all who pass by pluck off its / grapes?

The wild boar of the forest has / ravaged it, *

and the beasts of the field have / grazed upon it.

Turn now, O God of hosts, look down from heaven;

behold and tend this / vine; *

preserve what your right hand has / planted.

THE SECOND LESSON

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through

faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *Stand as able.*

Rejoice #45

Make me a channel of your peace

THE GOSPEL LESSON *Remain standing.*

Matthew 21:33-46

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, “Have you never read in the scriptures:
‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Lisa Erdeljon

A brief silence is observed following the sermon.

NICENE CREED *Stand as able.*

BCP 358

LEM Let us stand and affirm our faith by saying together the words
of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FOR STEWARDSHIP

Remain standing or kneel as able.

Celebrant Gather us together, O God, that we might share the prayers,
intentions, and thanksgivings of our community. We are
generous with our gifts,

People **Because we are Rooted in Abundance.**

Leader I ask your prayers for the Church, for all who worship God
this day. For our clergy, our diocesan leaders, and for our
congregation. We pray especially for this season in which
we celebrate our stories of leadership and our support for
mission... We are generous with our gifts of leadership,

People **Because we are Rooted in Abundance.**

Leader I ask your prayers for our Nation and all nations; for refugees
fleeing climate change and war; for conflicts of resources and
land; for lawmakers, peacekeepers, and informed citizens. We
pray for a distribution of wealth that helps the poor and the
marginalized... We are generous with our gifts of peace,

People **Because we are Rooted in Abundance.**

Leader I ask your prayers for the sick, the lonely, the lost, and those
who grieve. We remember those on our parish prayer list, and

those we name now in silence or aloud... We are generous with our gifts of healing,

People **Because we are Rooted in Abundance.**

Leader I ask your prayers for those who have died, those who are dying, and those who mourn. For those on our parish list, and for those we name now in silence or aloud... We are generous with our gifts of support,

People **Because we are Rooted in Abundance.**

Leader I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world... We are generous with our gratitude,

People **Because we are Rooted in Abundance.**

Celebrant Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need.

All **Amen.**

CONFESSIO *Kneeling.*

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION *Remain kneeling.*

BCP 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE *Stand as able.*

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS *Seated.*

BIRTHDAYS

Let us pray:

O God, our times are truly in your hands. Look with favor upon your Servant(s) as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their life through Jesus Christ our Lord. **Amen.**

ANNIVERSARIES

Let us pray:

Look with favor on these your children whom you have united in marriage. As they celebrate the anniversary of their wedding, enable them to continue to ask for your help and the intercession of all the saints. In good times and in difficult, may they continue to grow in love for each other, and may they continue to resolve to be of one heart in the bond of peace through Jesus Christ our Lord. **Amen.**

OFFERTORY MUSIC

9 a.m. *Largo*

Franz Joseph Haydn

11 a.m. *Prayer of St. Francis*

Alan Pote

DOXOLOGY *Stand as able.*

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

EUCCHARISTIC PRAYER D

BCP 372

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Betty Pulkingham

Ho - ly, ho - ly, ho - ly Lord God of

The first system of musical notation for the Sanctus, measures 1-4. It features a treble and bass staff in G major (one sharp) and 6/8 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Ho - ly, ho - ly, ho - ly Lord God of' are written below the treble staff.

pow'r and might. Heav-en and earth are full of your glo - ry.

The second system of musical notation, measures 5-8. The melody continues in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'pow'r and might. Heav-en and earth are full of your glo - ry.' are written below the treble staff. A measure rest '4' is indicated in the bass staff at the beginning of measure 6.

Ho-san-na in the high - est Bless-ed is he who

The third system of musical notation, measures 9-12. The melody continues in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Ho-san-na in the high - est Bless-ed is he who' are written below the treble staff. A measure rest '7' is indicated in the bass staff at the beginning of measure 10.

comes in the name of the Lord, Ho-san-na in the high - est.

The fourth system of musical notation, measures 13-16. The melody continues in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'comes in the name of the Lord, Ho-san-na in the high - est.' are written below the treble staff. A measure rest '10' is indicated in the bass staff at the beginning of measure 14.

Remain standing or kneel as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

1982 Hymnal #495

Hail thou once despised Jesus

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Mark Patterson

Praise to the Lord

PARTICIPATING IN TODAY'S SERVICE

LEMs

9 a.m. Scott Curtis, Linda Curtis

11 a.m. Jim Klotz, Doug Perry

Ushers

9 a.m. Ron Kindley, Greg Brauer

11 a.m. Warren Coleman, Anne Abraham

Altar Guild

9 a.m. Lynn Kirkland

11 a.m. Debbie Woodward, Nancy Adams

Acolyte Master

9 a.m. Scott Curtis

11 a.m. Billie Ray Jeffries

Crucifer James Klotz

Music Director Deborah Carr **Special Music** 11 a.m. St. John's Choir

Flower Delivery Anne Abraham

CALENDAR
October 4 — 10

Sunday

- 9 a.m. Holy Eucharist
- 10 a.m. Children's Sunday School
- 11 a.m. Holy Eucharist
- 6 p.m. Blessing of the Pets
- 8 p.m. AA

Monday

- 1 p.m. Prayer Circle
- 4 p.m. Book Club
- 8 p.m. AA

Tuesday

- 10:30 a.m. St. Anne's Guild

Wednesday

- 10 a.m. Heritage
- 6 p.m. Handbells
- 7 p.m. Choir

Thursday

- 12 p.m. Bible Study
- 8 p.m. AA

Friday

- 9:15 a.m. Women's Al-Anon

Saturday

- 9 a.m. - Portraits with
- 12 p.m. Bob Harper

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Jane Price, Stocky Hobart, Shirley Nunn, Niecsa Chisum, Kaye Locke, Leslie Stay, Rick Bagley, Bonnie Jones, Carol Winarski, Inmates and Staff at Hampton City Annex, Bob Ridle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Mary Jane Long, David, Donald Crandol, Jan Crandol, Bishop Haynes, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Josh, Glenn Irwin, Gail Conway, baby Autumn Gwendolyn, Lewis, Sally, Meg Hoffman, Claire, Sharon, Melanie, Mike, Eldon James, Barbara Urick, Bunny Neff, Pam Withrow, Shellene Desjardins, John Lawson, Ann Ridle.

We give thanksgivings for the birthdays of Nicole Shuford (10/4), Kate Hogg (10/5), Leslie Crandol (10/7), and Susan Cowling (10/10).

We give thanksgivings for the anniversaries of Cindy & Rick Bagley, Jr. (10/5), Heidi & Sam Wallace, III (10/6), Lori & Rob Shuford, Jr. (10/9).

ANNOUNCEMENTS

History Tours: HELP! Good will ambassadors are needed to meet and talk briefly about the church during the Civil War to seventh-graders in the church for Hampton City School students on select November mornings. Information and details will be provided at a meeting on Wednesday, October 21, in the Parish House. If interested in helping, please call the church office - 757.722-2567. Thank you!

Blessing of the Pets: Join us at 6:00 p.m. in the churchyard outside the museum doors for our Blessing of the Pets, held on the Feast of St. Francis of Assisi, who loved all of God's creatures. Bring your dogs, cats, birds, and pets of every kind for a special blessing. Please keep pets on leashes or in carriers. Also bring a chair! Friends and neighbors are welcome too, so invite anyone who'd like their pet blessed! Contact the parish office at 757-722-2567 or office@stjohnshampton.org with any questions.

Coffee Hour: Join us for a special coffee hour after both services to help us kick off Stewardship and leave your mark on our roots!

Announcements continue on the next page!

Altar Flowers: Available Dates: JANUARY 17 and 24th; FEBRUARY 7; APRIL 11 and 25th; JULY 4, 18, 25. No March, May, June or August dates are available.

Outreach Event Save the Date:

Event: Rise Against Hunger

What: Package 10,000 meals

When: Sunday, November 8, 2026 (12:30-2:30p.m.)

Where: St. John's Parish Hall

A fun way to help those in need around the world. Be one of 50 parishioners to help assemble 10,000 meals in just two hours! More details will be provided as we get closer to the event.

St. John's Saints: We give thanks for our Fantastic Five who have stepped up to serve the children of our church as Sunday School Substitutes: Emily Andrews, Martha Barrett, Dory Holder, Andrew Mackey, and Margaret McFarland. The Christian Formation Team welcomes you to this exciting and vital ministry!

Book Club: The next meeting of the St. John's Book Club will be held on Monday, October 5, at 4:00 p.m. on the Parish House stage. For that meeting we will read *The Things We Never Say* by Elizabeth Strout. New members are welcome! For further information, please contact Susan Edmonson at 757-287-7440 or at edmonson4@cox.net.

Bible Study: We will be continuing our Bible Study on the Book of Esther on Thursday at noon in the Library. If you are interested, contact Roger or Lorrie Peckham at peckham4@cox.net. All are welcome to join.

Directory Photographs: Help Us Build Our New Church Directory! St. John's is creating an online parish directory, and we need you in it. Bob Harper is providing portrait sessions for every parishioner and family, free of charge, with a complimentary gift portrait for your own keeping. Sessions take about 20 minutes and are being offered Saturdays, 9 a.m. – 12 p.m. and Sundays, 12 noon – 3 p.m. through November 1. (portrait sessions not available Saturday, October 17). Weekday appointments are also available directly with the studio. To sign up for a weekend time, contact the Church Office. For a weekday session, contact Bob directly. A directory is only as good as its participation, so please make an appointment today.

Veterans! St. John's wishes to recognize your service to our Nation for the upcoming Veterans' Day. We are planning to have a display with photographs of our vets and a brief summary of service dates and places. If you are a veteran of any service and a St. John's parishioner, you are

asked to contact Bob Harper, the Project Lead, at 757-325-8300 or bob@bobharperportraits.com. You may use a photograph of your choosing for the display or Bob will create one for you at no cost.

Golf Outing: Join fellow St. John's golfers for our second annual Golf Outing on October 17 (no skills needed). Tee time is 9:30am, at Woodlands Golf Course. \$29.70 gets you the game, taxes and fees, and a cart. Contact the office to sign up. Questions? Ask Dory Holder!

Community Events

Hymn Festival: Central United Methodist Church (at 225 Chapel Street, Hampton, VA) will be hosting an ecumenical Hymn Festival on October 11 at 4:00 p.m., with a festive reception following. All are invited.

Hampton Youth Climate Action Fund: Do you know a young person with an idea for creation care here at home? The City of Hampton is giving grants of \$1,000–\$5,000 to youth-led projects that deal with flooding and sea level rise, add green spaces such as trees and native plantings, or build climate awareness through art and storytelling. Each project must be led by at least two Hampton residents aged 15–24 and must have a partner organization. St. John's would be delighted to be that partner! If you, your children or grandchildren, or young people you know are interested, contact the parish office at 757-722-2567 or office@stjohnshampton.org. Full details and the application are at hampton.gov/4412/Youth-Climate-Action-Fund. Applications are due October 30.

Cereal Box Collection: We're collecting empty cereal boxes for tours the Hampton History Museum is doing for students in November with St. John's. Bring your cereal boxes to the office!

Staff

Rector Rev. Lisa Erdeljon

revlisa@stjohnshampton.org

Pastoral Emergencies: 757-722-2568

Organist & Music Director Deborah Carr

music@stjohnshampton.org

Parish Administrator Patrick Crandol

office@stjohnshampton.org

Sexton Michael Todd

St. John's Church

Elizabeth City Parish

100 West Queens Way

Hampton, Virginia 23669

757-722-2567

office@stjohnshampton.org

stjohnshampton.org

If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2026 — Scott Curtis, *Sr. Warden*; Ellen Griffith; Bettyrene Pope, *Jr. Warden*

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

2028 — Wendy Cumming; Dory Holder; Jon Wallner

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, *Diocesan Bishop*