



June 7, 2026

Proper 5 - Track 2

Holy Eucharist — Rite II

9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the Chalice (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

*Altar flowers are given to the glory of God and in loving memory of
Dick Fore by Frank Fortuna.*

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

PRELUDE

W. A. Mozart

Sonata in C - Andante

PROCESSIONAL HYMN *Stand as able.*

1982 Hymnal #401

The God of Abraham Praise

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Taizé Chant

Glo-ry to God, Glo-ry to God, glo - ry in — the high - est.

Glo-ry to God, glo-ry to God. Al-le-lu-ia, Al-le-lu-ia. *repeat*

THE COLLECT OF THE DAY

BCP 357

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *Seated.*

Hosea 5:15–6:6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM *Spoken together.*

Psalms 50:7-15

Hear, O my people, and I will speak:

**“O Israel, I will bear witness against you;
for I am God, your God.**

**I do not accuse you because of your sacrifices;
your offerings are always before me.**

**I will take no bull-calf from your stalls,
nor he-goats out of your pens;**

**For all the beasts of the forest are mine,
the herds in their thousands upon the hills.**

**I know every bird in the sky,
and the creatures of the fields are in my sight.**

**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

**Do you think I eat the flesh of bulls,
or drink the blood of goats?**

**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

Call upon me in the day of trouble;

I will deliver you, and you shall honor me.”

THE SECOND LESSON

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *Stand as able.*

1982 Hymnal #686

Come, Thou Fount of Every Blessing

THE GOSPEL LESSON *Remain standing.*

Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Lisa Erdeljon

A brief silence is observed following the sermon.

NICENE CREED *Stand as able.*

BCP 358

LEM Let us stand and affirm our faith by saying together the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate
 from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE—FORM VI

BCP 392

Remain standing or kneel as able.

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For all bishops and other ministers;
People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Reader Hear us, Lord;
People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Reader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Reader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

The celebrant adds a concluding Collect.

CONFESSION *Kneel as able.*

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *Remain kneeling.*

BCP 360

The peace of the Lord be always with you.

And also with you.

WELCOME AND ANNOUNCEMENTS *Seated.*

BIRTHDAYS

Let us pray:

O God, our times are truly in your hands. Look with favor upon your Servant(s) as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their life through Jesus Christ our Lord. **Amen.**

ANNIVERSARIES

Let us pray:

Look with favor on these your children whom you have united in marriage. As they celebrate the anniversary of their wedding, enable them to continue to ask for your help and the intercession of all the saints. In good times and in difficult, may they continue to grow in love for each other, and may they continue to resolve to be of one heart in the bond of peace through Jesus Christ our Lord. **Amen.**

OFFERTORY 9 a.m. *Healing Hymn*

Deborah Carr

*The scantest touch of grace will heal a wound that's bled for years
If first we dare to reach and feel beyond our pain and tears
Heal us Lord Jesus. Heal and make us whole.*

*Observe a hand stretched out to brush the hem of Jesus' gown,
That bleeding woman trusts one touch will make her body sound.
Heal us Lord Jesus. Heal and make us whole.*

*She cannot see the Savior's face but lunges for his robe.
At once a surge of healing grace where stubborn blood had flowed.
Heal us Lord Jesus. Heal and make us whole.*

*Like her, oh Christ, we reach for you, one touch is all we need;
We stretch for grace to make us new and heal our wounds that bleed.
Heal us Lord Jesus. Heal and make us whole.*

Thomas Troeger

DOXOLOGY *Stand as able.*

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

EUCCHARISTIC PRAYER C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho-ly ho-ly ho-ly Lord,

9 God of pow-er and might. — hea-ven and earth are

15 full of your glo-ry. Ho - san na in the high-est. —

22 Bless-ed is he who comes in the name of the Lord.

27 Ho - san - na, Ho - san na, Ho - san - na

33 in — the high - est, the high - est! —

Remain standing or kneel as able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE DISTRIBUTION

POST-COMMUNION PRAYER *Kneel or stand as able.*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

1982 Hymnal #660

O Master, Let Me Walk with Thee

DISMISSAL

Go in peace to love and serve the risen Lord.

Thanks be to God.

POSTLUDE

W. A. Mozart

Sonata in C - Presto

PARTICIPATING IN TODAY'S SERVICE

LEMs

9 a.m. Linda Curtis, Scott Curtis *11 a.m.* Bob Harper, Al Banwell

Ushers

9 a.m. Ron Kindley, Dave Messersmith *11 a.m.* Bill Martin, Frank Fortuna

Altar Guild

9 a.m. Kay Perry, Lynn Kirkland *11 a.m.* Carol Conway

Acolyte Master

9 a.m. David Bishop *11 a.m.* Linda McMahon

Organist

Deborah Carr

Flower Delivery

Margaret McFarland

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Jane Price, Carol Conway, Stocky Hobart, Shirley Nunn, Niecsa Chisum, Kaye Locke, Leslie Stay, Rick Bagley, Inmates and Staff at Hampton City Annex, Bob Ridle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Mary Jane Long, David, Donald Crandol, Jan Crandol, Bishop Haynes, Canon Hoffman, Bishop Curry, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Josh, Glenn Irwin, Gail Conway, baby Autumn Gwendolyn, Lewis, Sally, Meg Hoffman, Jay Horne, Claire, Sharon, Melanie, Mike, Elvon James, Barbara Urick.

We give thanksgivings for the birthdays of Tudie Saunders (6/7), Elizabeth Phillips (6/9), Deb Mason (6/10), and Diana Youngclaus (6/12).

We give thanksgivings for the anniversaries of Elizabeth & Ron Phillips (6/7), and Cindy & Greg Brauer (6/12).

SAVE THE DATES - SUMMER SUNDAY CONCERTS

Gordon & Catherine Kreplin - Guitar/Lute and Flute/Recorders

June 21, 4 p.m.

The Liberty Dolls - Music of the 40's and Patriotic Singing & Dancing

July 5, 4 p.m.

The Cello Artistry of Jeffrey Phelps

August 9, 4 p.m.

CALENDAR

June 7 — 13

Sunday

9 a.m. Holy Eucharist

11 a.m. Holy Eucharist

8 p.m. AA

Monday

8 p.m. AA

Tuesday

8:30 a.m. Men's Study Group

11 a.m. Tour Guide Meeting

5 p.m. Executive Vestry

5:30 p.m. Finance

Wednesday

10 a.m. Heritage

Thursday

8 p.m. AA

Friday

9:15 a.m. Women's Al-Anon

12:30 p.m. Charitable Trust

Saturday

ANNOUNCEMENTS

Book Club: The next meeting of the St. John's Book Club will be held on Monday, June 15, at 4:00 p.m. on the Parish House stage. For that meeting we will read *One Thousand White Women* by Jim Fergus through page 100 (stop before "19 May 1875"). New members are welcome! For further information, please contact Susan Edmonson at 757-287-7440 or at edmonson4@cox.net.

WANTED: Smiling faces - again! Former tour guides and new folks willing to tell visitors to St. John's about our church in 1776! Tours are by appointment only and at your available time. Brief meeting on Tuesday, June 9, at 11 a.m. in the Parish House. Please call the office at 757-722-2567. Thank you!

Heritage Committee: USA 250 The windows in the church in 1776 were

clear glass that would open in warm weather. No screens! Stained glass, used in Europe for decades, was 100 years away. Screens even later!

Summer Lunch Signup: In spite of often chilly temperatures this spring, summer is quickly approaching! And that means St. John's Summer Lunch Program will be starting soon. The program has been a major hands-on outreach project of our congregation for many years. We provide a hot, plated noon meal in the Parish House for people who find themselves in adverse circumstances. We'll begin serving every Wednesday for 10 weeks starting June 17 and ending August 19.

Music Camp: Music camp for children ages 6-12 will be happening July 20-24. For more information or to register your child, see our website: stjohnshampton.org/ministries/music-academy/music-camp/!

Altar Flowers: THANK YOU to all who sponsor our Altar Flowers!

Upcoming available dates for Altar flowers are: September 6, November 15, 22, & 29, and December 6.

The Nursery is Open! The Nursery, available for children up to age 5, will be open from 8:30 a.m. to 12:30 p.m. on Sunday mornings.

Cursillo In our own Diocese there is a movement called Cursillo. A three day weekend at our church camp in Surry, VA. You make it once - then you come back to be on teams. You have a sponsor that has gone before and will guide you along the way of this spirit-filled time. Fill out your application. We just finished 174 men and women go together. It used to be the men made this first then the women - they didn't want the women to say all the fun things they did: songs, food, talks. -Dianae Kaputska, #46 Emmanuel Church

Staff

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If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2026 — Scott Curtis, *Sr. Warden*; Ellen Griffith; Bettyrene Pope, *Jr. Warden*

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

2028 — Wendy Cumming; Dory Holder; Jon Wallner

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, *Diocesan Bishop*