



May 10, 2026
Sixth Sunday of Easter
Holy Eucharist — Rite II
9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the LEM (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

*Altar flowers are given to the glory of God and in loving memory of
Polly Saunders and all mothers and Buddy Alligood on his birthday
by Peggy Hayes Alligood and family.*

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

PRELUDE

J.P. Sweelinck

Unter der Linden grüne Variations

PROCESSIONAL HYMN (*stand as able*)

1982 Hymnal #392

Come, We That Love the Lord

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

Mathias, S278



Glo-ry to God in the high-est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al-
might-y God and Fa-ther. we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ; on-ly Son of the Fa-ther.
Lord God, Lamb of God you take a-way the sin of the world: have
mer-cy on us. You are seat-ed at the



right hand of the Fa-ther re-ceive our prayer.



For you a-lone are the Ho-ly One, You a-lone are the Lord.



You a-lone are the Most High Je-sus Christ, with the Ho - ly Spir - it.



in the glo-ry of God the Fa-ther. _____ A - men.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON (*seated*)

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made

all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People ***Thanks be to God.***

THE PSALM (*together*)

Psalm 66:7-18



- 7 *Bless our God, you / peoples; **
make the voice of his praise to be / heard;
- 8 *Who holds our souls in / life, **
and will not allow our feet to / slip.
- 9 *For you, O God, have / proved us; **
you have tried us just as silver is / tried.
- 10 *You brought us into the / snare; **
you laid heavy burdens upon our / backs.
- 11 *You let enemies ride over our heads;*
*we went through fire and / water; **
but you brought us out into a place of re / freshment.
- 12 *I will enter your house with burnt-offerings*
*and will pay you my / vows, **
which I promised with my lips
and spoke with my mouth when I was in / trouble.

- 13 *I will offer you sacrifices of fat beasts with the smoke of / rams; **
I will give you oxen and / goats.
- 14 *Come and listen, all you who fear / God, **
and I will tell you what he has done for / me.
- 15 *I called out to him with my / mouth, **
and his praise was on my / tongue.
- 16 *If I had found evil in my / heart, **
the Lord would not have / heard me;
- 17 *But in truth God has / heard me; **
he has attended to the voice of my / prayer.
- 18 *Blessed be God, who has not rejected my / prayer, **
nor withheld his love from / me.

THE SECOND LESSON

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People ***Thanks be to God.***

*We Know That Christ Is Raised and Dies No More*THE GOSPEL LESSON (*remain standing*)

John 14:15-21

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.*People* ***Glory to you, Lord Christ.***

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeler The Gospel of the Lord.*People* ***Praise to you, Lord Christ.***

SERMON

The Rev. Lisa Erdeljon

*A brief silence is observed following the sermon.*NICENE CREED (*stand as able*)

BCP 358

LEM Let us stand and affirm our faith by saying together the words of the Nicene Creed.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE—FORM I
(remain standing or kneel as able)

BCP 383

With all our heart and with all our mind, let us pray to the Lord,
saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the
Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

In the Easter season, we set aside our confession in order to celebrate the joy, freedom, and new life of the Resurrection more fully.

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

WELCOME AND ANNOUNCEMENTS (*seated*)

OFFERTORY MUSIC

9 a.m. *In the Quiet Consecration*

David Cherwien

11 a.m. *I Will Not Leave You Comfortless*

Everett Titcomb

DOXOLOGY (*stand as able*)

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

EUCCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho ly, ho - ly, ho - ly Lord,
 God of pow-er and might. Heaven and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(remain standing or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(together)*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass
against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.*

THE BREAKING OF THE BREAD *(silence is kept)*

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION

POST-COMMUNION PRAYER *(kneel or stand as able)*

BCP 366

*Almighty and everliving God, we thank you for feeding us with the
spiritual food of the most precious Body and Blood of your Son our
Savior Jesus Christ; and for assuring us in these holy mysteries that
we are living members of the Body of your Son, and heirs of your
eternal kingdom. And now, Father, send us out to do the work you
have given us to do, to love and serve you as faithful witnesses of
Christ our Lord. To him, to you, and to the Holy Spirit, be honor
and glory, now and for ever. Amen.*

EASTER BLESSING (*stand as able*)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

RECESSIONAL HYMN *Alleluia! Sing to Jesus* **1982 Hymnal #460**

DISMISSAL

Celebrant Go in peace to love and serve the risen Lord. Alleluia. Alleluia.

People ***Thanks be to God. Alleluia. Alleluia.***

POSTLUDE

David Cherwien

In Christ There Is No East or West

PARTICIPATING IN TODAY'S SERVICE

LEMs

9 a.m. Scott Curtis, Linda Curtis

11 a.m. Billie Ray Jeffries, Bob Harper

Ushers

9 a.m. Darden Barrett, Greg Brauer

11 a.m. Doug & Denine Miller

Altar Guild

9 a.m. Debbie Woodward, Susan Edmonson

11 a.m. Ellen Griffith

Acolyte Master

9 a.m. Scott Curtis

11 a.m. Wendy Cumming

Organist Deborah Carr

Special Music 11 a.m. St. John's Choir

Flower Delivery Anne Chisman Abraham

Coffee Hour Warren Coleman & Billy Ray Jeffries

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Jane Price, Carol Conway, Stocky Hobart, Shirley Nunn, Niecsa Chisum, Kaye Locke, Leslie Stay, Rick Bagley, Inmates and Staff at Hampton City Annex, Bob Riddle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Mary Jane Long, David, Donald Crandol, Jan Crandol, Bishop Haynes, Canon Hoffman, Bishop Curry, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Josh, Glenn Irwin, Dee Kloskin, Gail Conway, baby Autumn Gwendolyn, Max Scharnhorst, Lewis, Sally, Meg Hoffman, Jay Horne, Claire, Sharon, Melanie, Mike.

We give thanksgivings for the birthdays of Jim Klotz (5/10), Donald Heath, Jr. (5/12), Nancy Beach (5/13), and Jackie Spencer (5/15).

We give thanksgivings for the anniversaries of Virginia & Andy Armstrong (5/10), Emily & Jim Klotz (5/12), Sarah & Jason Messersmith (5/14), Dory & Brooks Holder (5/16), and Steven & Ellen Griffith (5/16).

SAVE THE DATES

Music Sunday

Sunday, May 17, at both services

Pentecost

Sunday, May 24, celebrated at both services

Parish Picnic

Sunday, May 31, after the second service

CALENDAR

May 10 — 16

Sunday

9 a.m. Holy Eucharist

10 a.m. Children's CF

11 a.m. Holy Eucharist

8 p.m. AA

Monday

4 p.m. Book Club

8 p.m. AA

Tuesday

8:30 a.m. Men's Study Group

Wednesday

10 a.m. Heritage

6 p.m. Handbells

7 p.m. Choir

Thursday

8 p.m. AA

Friday

9:15 a.m. Women's Al-Anon

Saturday

ANNOUNCEMENTS

The St. John's Choir & The Rolling Stones?????: For the hottest show in town, get tickets to see the St. John's Choir perform with Wilder Horses, the premier Rolling Stones Tribute Band. The show will be part of the Hampton Arts Foundation's Fundraising Extravaganza to be held on Saturday, May 30 th at The American Theatre in Phoebus. The show begins at 7:30 pm. All proceeds benefit the Hampton Arts Foundation and their mission of supporting both performance and visual arts in the Hampton community. Tickets available at hamptonarts.org, or at either The American Theatre or Coliseum Box Office. However, a limited number of complementary tickets to the show are available through the Parish Office. For further information, please contact Patrick Crandol at 1-757-722-2567.

Heritage Committee: USA 250 Semi

- what? Semi means one half. Quincentennial means 500 years. One half of that is 250 years, and here we are! Semiquincentennial. Our country's birthday is July 4, 1776. We were there! Our quincentennial will be July 4, 2276. May we still be there!

Book Club: The next meeting of the St. John's Book Club will be held on Monday, May 11, at 4:00 p.m. on the Parish House stage. For that meeting we will read *How to Read a Book* by Monica Wood through Chapter 12. New members are welcome! For further information, please contact Susan Edmonson at 757-287-7440 or at edmonson4@cox.net.

St. Anne's Guild: Our June meeting will transition from Tuesday, 2 June to Friday, 5 June to perform the annual liter clean up around St John's. Start time is 09:30. Gloves, safety vests, buckets and bags will be provided. Bring hats and sunscreen. Rain make up will be Saturday, 6 June. Please direct your questions to Linda McMahon.

Music Camp: Music camp for children ages 6-12 will be happening July 20-24. For more information or to register your child, see our website: stjohnshampton.org/ministries/music-academy/music-camp/!

Altar Flowers: THANK YOU to all who sponsor our Altar Flowers! Upcoming available dates for Altar flowers are: September 6, November 15, 22, & 29, and December 6.

The Nursery is Open! The Nursery, available for children up to age 5, will be open from 8:30 a.m. to 12:30 p.m. on Sunday mornings.

Staff

Rector Rev. Lisa Erdeljon

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Pastoral Emergencies: 757-722-2568

Organist & Music Director Deborah Carr

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Parish Administrator Patrick Crandol

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Sexton Michael Todd

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If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2026 — Scott Curtis, *Sr. Warden*; Ellen Griffith; Bettyrene Pope, *Jr. Warden*

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

2028 — Wendy Cumming; Dory Holder; Jon Wallner

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, *Diocesan Bishop*