



April 19, 2026
Third Sunday of Easter
Holy Eucharist — Rite II
9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the Chalicer (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine. Gluten Free wafers are available, just ask at the chancel rail. If you're unable to come forward but wish to receive, ask an Usher and we'll bring communion to you.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

Altar flowers are given to the glory of God and in loving memory of our granddaughter, Devin, from Tom, Sheila, Tonya and Frankie.

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

PRELUDE

Wilbur Held

Partita on “On earth has dawned this day of days”

PROCESSIONAL HYMN (*stand as able*)

1982 Hymnal #180

He Is Risen, He Is Risen!

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

Mathias, S278



Glo-ry to God in the high-est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al-
might-y God and Fa-ther. we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ; on-ly Son of the Fa-ther.
Lord God, Lamb of God you take a-way the sin of the world: have
mer-cy on us. You are seated at the right hand of the
Fa-ther re-ceive our prayer. For



THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON (*seated*)

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People ***Thanks be to God.***



- 1 *I love the Lord, because he has heard the voice of my supplication, **
because he has inclined his ear to me whenever
I called up/on him.
- 2 *The cords of death entangled me;*
*the grip of the grave took/hold of me; **
I came to grief and/sorrow.
- 3 *Then I called upon the Name of the/Lord: **
“O Lord, I pray you, save my/life.”
- 10 *How shall I repay the/Lord **
for all the good things he has/done for me?
- 11 *I will lift up the cup of sal/vation **
and call upon the Name of the/Lord.
- 12 *I will fulfill my vows to the/Lord **
in the presence of all his/people.
- 13 *Precious in the sight of the/Lord **
is the death of his/servants.
- 14 *O Lord, I am your/servant; **
I am your servant and the child of your handmaid;
you have freed me from my/bonds.
- 15 *I will offer you the sacrifice of thanks/giving **
and call upon the Name of the/Lord.
- 16 *I will fulfill my vows to the/Lord **
in the presence of all his/people,
- 17 *In the courts of the/Lord’s house, **
in the midst of you, O Jerusalem.
Halle/lujah!

THE SECOND LESSON

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited

from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN (*stand as able*)

1982 Hymnal # 179 v1,4,5

Welcome, Happy Morning!

THE GOSPEL LESSON (*remain standing*)

Luke 24:13-35

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People ***Glory to you, Lord Christ.***

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them,

“Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON

Gareth Kalfas

A brief silence is observed following the sermon.

NICENE CREED (*stand as able*)

BCP 358

LEM Let us stand and affirm our faith by saying together the words of the Nicene Creed.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE—FORM I

BCP 383

(remain standing or kneel as able)

With all our heart and with all our mind, let us pray to the Lord,
saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the
Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

In the Easter season, we set aside our confession in order to celebrate the joy, freedom, and new life of the Resurrection more fully.

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

WELCOME AND ANNOUNCEMENTS (*seated*)

OFFERTORY MUSIC

9 a.m. *Alleluia! Sing to Jesus*

David Cherwien

11 a.m. *In the Breaking of the Bread*

Zebulon Highben

DOXOLOGY (*stand as able*)

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

EUCCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho ly, ho - ly, ho - ly Lord,
 God of pow-er and might. Heaven and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(remain standing or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (*together*)

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass
against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.*

THE BREAKING OF THE BREAD (*silence is kept*)

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION

COMMUNION MUSIC

1982 Hymnal #306

Come, Risen Lord, and Deign to Be Our Guest

POST-COMMUNION PRAYER (*kneel or stand as able*)

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

EASTER BLESSING (*stand as able*)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN

1982 Hymnal #376

Joyful, Joyful, We Adore Thee

DISMISSAL

Celebrant Go in peace to love and serve the risen Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Joyful, Joyful, We Adore Thee

Paul Manz

PARTICIPATING IN TODAY'S SERVICE

LEMs

9 a.m. Scott Curtis, Linda Curtis

11 a.m. Doug Perry, Jim Klotz

Ushers

9 a.m. Carter Barrett, Dave Messersmith

11 a.m. H Shaw, Warren Coleman

Altar Guild

9 a.m. Lynn Kirkland

11 a.m. Nancy Adams

Acolyte Master

9 a.m. Scott Curtis

11 a.m. Billie Ray Jeffries

Crucifer 11 a.m. James Klotz

Organist Deborah Carr

Special Music 11 a.m. St. John's Choir

Flower Delivery Kathy Dansey

Coffee Hour Ellen Griffith

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Jane Price, Carol Conway, Stocky Hobart, Shirley Nunn, Niecsa Chisum, Kaye Locke, Leslie Stay, Inmates and Staff at Hampton City Annex, Bob Ridle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Mary Jane Long, Cathy Curtis, David, Donald Crandol, Bishop Haynes, Canon Hoffman, Bishop Curry, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Josh, Glenn Irwin, Dee Kloskin, Gail Conway, Cindy Jannone, baby Autumn Gwendolyn, Anne-Henley, Max Scharnhorst, Devin, Lewis, Sally, Meg Hoffman, Jay Horne, Claire, Sharon, Melanie.

We give thanksgivings for the birthdays of Wendy Connly (4/19), Jay Hogg, III (4/21), Omega Newkirk (4/21), Lolly Martin (4/22), Kate Wallner (4/22), and Terrey McKinney (4/23).

We give thanksgivings for the anniversaries of Betsy & Dan Clark (4/19), and Val & Dave Bowen (4/22).

CALENDAR

April 19—25

Sunday

- 9 a.m. Holy Eucharist
- 10 a.m. Children's CF
- 11 a.m. Holy Eucharist
- 8 p.m. AA

Monday

- 1 p.m. Prayer Circle
- 8 p.m. AA

Tuesday

- 6:30 p.m. Vestry

Wednesday

- 10 a.m. Heritage
- 6 p.m. Handbells
- 7 p.m. Choir

Thursday

- 8 p.m. AA

Friday

- 9:15 a.m. Women's Al-Anon

Saturday

ANNOUNCEMENTS

Welcome Gareth Kalfas, Executive Director of Chanco on the James: We are delighted to welcome Gareth Kalfas, Executive Director of Chanco on the James, to worship with us today. Chanco is a beloved ministry of the Episcopal Diocese of Southern Virginia, offering summer camp, retreats, and spiritual formation opportunities for all ages. We invite you to greet Gareth after the services to learn more about how you and your family can connect with the life and ministry of Chanco. Coffee Hour after both services is provided by Ellen Griffith, the Chanco Ambassador for St. John's.

Book Club: The next meeting of the St. John's Book Club will be held on Monday, April 27, at 4:00 PM on the parish house stage. For that meeting we will finish reading *Midnight in the Garden of Good and Evil* by John Berendt. Our next book will be *How to Read a Book* by Monica

Wood. New members are welcome! For further information, please contact Susan Edmonson at 757-287-7440 or at edmonson4@cox.net.

St. Anne's Guild: St Anne's Guild members will meet on Tuesday, 5 May at 10:30 in the Parish House. Our guest speaker is Dr Jenn Oliver from the Hampton School District. Jenn will update us on all the great things happening in the district and maybe a few words regarding the recent visit by the Governor. Please bring a dish to share as we join together in fellowship on Cinco De Mayo. All are welcome to attend. As a reminder, our June meeting will transition from Tuesday, 2 June to Friday, 5 June to perform the annual liter clean up around St John's. Start time is 09:30. Gloves, safety vests, buckets and bags will be provided. Bring hats and sunscreen. Rain make up will be Saturday, 6 June. Please direct your questions to Linda McMahon.

Music Camp: Music camp for children ages 6-12 will be happening July 20-24. For more information or to register your child, see our website!

Altar Flowers: THANK YOU to all who sponsor our Altar Flowers! Upcoming available dates for Altar flowers are: July 26, September 6, November 15, 22, & 29, and December 6. Thanks again to our WONDERFUL and GENEROUS Altar Flower sponsors!

The Nursery is Open! The Nursery, available for children up to age 5, will be open from 8:30 a.m. to 12:30 p.m. on Sunday mornings.

SAVE THE DATES

Music Sunday

Sunday, May 17, at both services

Pentecost

Sunday, May 24, celebrated at both services

Parish Picnic

Sunday, May 31, after the second service

Staff

Rector Rev. Lisa Erdeljon

revlisa@stjohnshampton.org

Pastoral Emergencies: 757-722-2568

Organist & Music Director Deborah Carr

music@stjohnshampton.org

Parish Administrator Patrick Crandol

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Sexton Michael Todd

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If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2026 — Scott Curtis, *Sr. Warden*; Ellen Griffith; Bettyrene Pope, *Jr. Warden*

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

2028 — Wendy Cumming; Dory Holder; Jon Wallner

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, *Diocesan Bishop*