



March 22, 2026
Fifth Sunday in Lent
Holy Eucharist — Rite I
9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the LEM (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

*Altar Flowers are given to the glory of God and in loving memory of
Buddy Alligood by Peggy Hayes Alligood and family.*

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

PRELUDE *If Thou but Suffer God to Guide Thee* **J. S. Bach**

PROCESSIONAL HYMN (*stand as able*) **1982 Hymnal #691**
My Faith Looks Up to Thee

OPENING ACCLAMATION **BCP 323**

Celebrant Bless the Lord who forgiveth all our sins.
People ***His mercy endureth for ever.***

COLLECT FOR PURITY **BCP 323**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. ***Amen.***

THE GREAT COMMANDMENTS **BCP 324**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Though shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE **BCP 324**

Celebrant Lord, have mercy upon us.
People ***Christ, have mercy upon us.***
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY **BCP 357**

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON (*seated*)

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

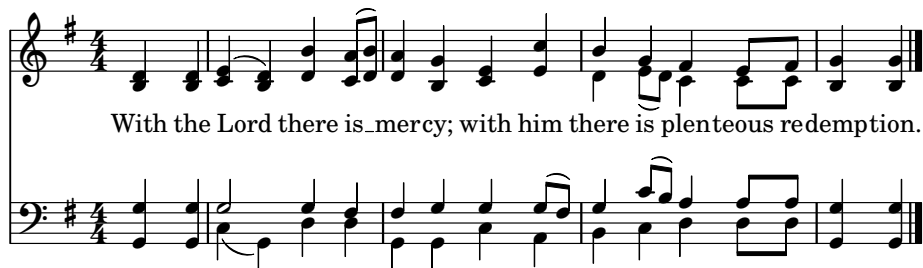
Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE PSALM *(together)*

Psalm 130



¹ Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.

² If you, Lord, were to note what is done amiss,
O Lord, who could stand?

REFRAIN

³ For there is forgiveness with you;
therefore you shall be feared.

⁴ I wait for the Lord; my soul waits for him;
in his word is my hope.

REFRAIN

⁵ My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning.

⁶ O Israel, wait for the Lord,
for with the Lord there is mercy;

⁷ With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

REFRAIN

THE SECOND LESSON

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law— indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People ***Thanks be to God.***

*I Am the Bread of Life***THE GOSPEL LESSON** (*remain standing*)**John 11:1-45**

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People ***Glory be to thee, O Lord.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I

know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

A brief silence is observed following the sermon.

NICENE CREED (*stand as able*)

BCP 326

LEM Let us stand and affirm our faith by saying together the words of the Nicene Creed.

*I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;*

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.*

*And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE (*remain standing or kneel as able*) **BCP 328**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. John and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN (*kneeling*)**BCP 331**

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

ABSOLUTION (*kneeling*)**BCP 332****COMFORTABLE WORDS****BCP 332****THE PEACE****BCP 332**

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

WELCOME AND ANNOUNCEMENTS (*seated*)**OFFERTORY MUSIC**

9 a.m. *Create in Me a Clean Heart*

David Cherwien

11 a.m. *Lord of the Dance*

David Willcocks**DOXOLOGY** (*stand as able*)

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.*

The Great Thanksgiving

EUCCHARISTIC PRAYER I

BCP 333

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

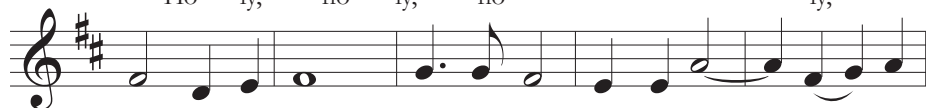
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus

Willan, S114



Ho - ly, ho - ly, ho - ly,



Lord God of Hosts: Hea-ven and earth are full of thy



glo - ry. Glo - ry be to thee, O Lord most high.



Bless ed is he that com - eth in the



name of the Lord. Ho - san na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou,

of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee;

humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(together)*

BCP 336

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass
against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.*

THE BREAKING OF THE BREAD *(Silence is kept)*

BCP 337

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

AGNUS DEI

BCP 337

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

PRAYER OF HUMBLE ACCESS

BCP 337

*We do not presume to come to this thy Table, O merciful Lord, trusting
in our own righteousness, but in thy manifold and great mercies. We
are not worthy so much as to gather up the crumbs under thy Table.*

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE DISTRIBUTION

POST-COMMUNION PRAYER (*kneel or stand as able*) BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Celebrant Let us bow our heads before the Lord.

The people kneel.

Look with Compassion, O Lord, upon this Thy people; that, rightly observing this holy season, they may learn to know Thee more fully, and to serve Thee with a more perfect will; through Christ our Lord.
Amen.

RECESSIONAL HYMN

1982 Hymnal #537

Christ for the World We Sing

DISMISSAL

Celebrant Let us bless the Lord.

People *Thanks be to God.*

POSTLUDE *Go My Children with My Blessing* **Michael Burkhardt**

CALENDAR

March 22—28

Sunday

- 9 a.m. Holy Eucharist
- 10 a.m. Children's CF
- 11 a.m. Holy Eucharist
- 8 p.m. AA

Monday

- 4 p.m. Book Club
- 8 p.m. AA

Tuesday

Wednesday

- 6 p.m. Handbells
- 7 p.m. Choir

Thursday

- 8 p.m. AA

Friday

- 8:15 a.m. Women's Al-Anon

Saturday

PARTICIPATING IN WORSHIP

LEMs

- 9 a.m. Al Banwell, Linda Serwatka
- 11 a.m. Billie Ray Jeffries, Jim Klotz

Lector

- 11 a.m. Margot Rous

Ushers

- 9 a.m. Dave Messersmith, Darden Barrett
- 11 a.m. Anne Abraham, Warren Coleman

Altar Guild

- 9 a.m. Lynn Kirkland, Susan Edmonson
- 11 a.m. Debbie Woodward

Acolyte Master

- 9 a.m. David Bishop
- 11 a.m. Billie Ray Jeffries

Crucifer 11 a.m. James Klotz

Organist Deborah Carr

Special Music 11 a.m. St. John's Choir

Flower Delivery Anne Abraham

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Jane Price, Carol Conway, Stocky Hobart, Shirley Nunn, Niecsa Chisum, Kaye Locke, Leslie Stay, Inmates and Staff at Hampton City Annex, Bob Ridle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Bobby Phillips, Mary Jane Long, Cathy Curtis, David, Donald Crandol, Bishop Haynes, Canon Hoffman, Bishop Curry, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Marianne, Josh, Glenn Irwin, Dee Kloskin, Gail Conway, Cindy Jannone, baby Autumn Gwendolyn, Anne-Henley, Max Scharnhorst, Devin, Lewis, Sally, Meg Hoffman, Jay Horne.

We give thanksgivings for the birthdays of Maggie Griffith (3/22), Ruth Simmons (3/26), and Will Andrews, IV (3/28).

ANNOUNCEMENTS

Palm Sunday Choral Concert: Join us Sunday, April 29th at 4 p.m. for a special concert. St. John's Choir and Friends, directed by Deborah Carr, present *The Seven Last Words of Christ* by Franz Joseph Haydn.

Book Club: The next meeting of the St. John's Book Club will be held on Monday, March 23, at 4:00 p.m. on the Parish House stage. For that meeting we will finish reading *The Correspondent* by Virginia Evans. Our next book will be *Midnight in the Garden of Good and Evil* by John Berendt. New members are welcome! For further information, please contact Susan Edmonson at 757-287-7440 or at edmonson4@cox.net.

Easter Lilies: Ushers should have handed you an Easter Lily donation form this morning; if you didn't get one forms are available in the West Vestibule or in the office (See Patrick). The inclusion for printing your dedications in our Easter Bulletin is Sunday, March 29.

40 days, 4,000 cans: Bring your cans to the office on Sunday or throughout the week. This fourth week, we increased our total count by 175 cans to a total of 616, while Emmanuel added 165 cans for a total of 826. Don't have time to shop? Drop money (cash or check made out to the church) by the office and Chris Pistell has volunteered to purchase on your behalf.

Altar Flowers: THANK YOU to all who sponsor our Altar Flowers! Upcoming available dates for Altar flowers are: June 7, July 26, September 6, November 15, 22, & 29, and December 6. Thanks again to our WONDERFUL and GENEROUS Altar Flower sponsors!

The Nursery is Open! The Nursery, available for children up to age 5, will be open from 8:30 a.m. to 12:30 p.m. on Sunday mornings.

Staff

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revlisa@stjohnshampton.org

Pastoral Emergencies: 757-722-2568

Organist & Music Director Deborah Carr

music@stjohnshampton.org

Parish Administrator Patrick Crandol

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Sexton Michael Todd

St. John's Episcopal Church

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757-722-2567

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stjohnshampton.org

If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the “Fund” drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2026 — Scott Curtis, *Sr. Warden*; Ellen Griffith; Bettyrene Pope, *Jr. Warden*

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

2028 — Wendy Cumming; Dory Holder; Jon Wallner

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, *Diocesan Bishop*