



February 8, 2026

Fifth Sunday after Epiphany

Holy Eucharist — Rite II

9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the LEM (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

Altar flowers are given to the glory of God and in thanksgiving for the life of Bruce Alling Conway by Carol Alexander Conway.

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

PRELUDE FOR 9 A.M. *Concerto II - Adagio* J. S. Bach

PRELUDE FOR 11 A.M. *Praise the Lord, Ye Heavens Adore Him*
ST. JOHNS HANDBELL CHOIR

PROCESSIONAL HYMN (*stand as able*) 1982 Hymnal #518
Christ is made the Sure Foundation

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA Mathias



Glo-ry to God in the high-est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al-
might-y God and Fa-ther. we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ; on-ly Son of the Fa-ther.
Lord God, Lamb of God you take a-way the sin of the world: have
mer-cy on us. You are seat-ed at the right hand of the
Fa-ther re-ceive our prayer. For



THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON (*seated*)

Isaiah 58:1-9a

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

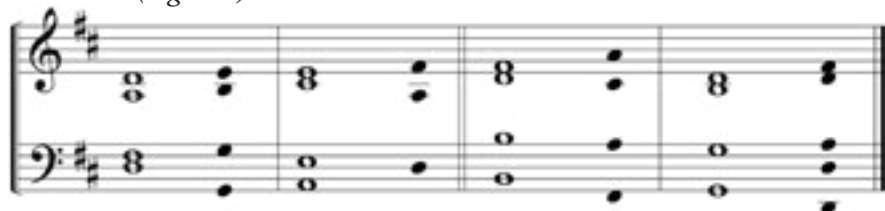
Such fasting as you do today
 will not make your voice heard on high.
 Is such the fast that I choose,
 a day to humble oneself?
 Is it to bow down the head like a bulrush,
 and to lie in sackcloth and ashes?
 Will you call this a fast,
 a day acceptable to the Lord?
 Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
 to let the oppressed go free,
 and to break every yoke?
 Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
 when you see the naked, to cover them,
 and not to hide yourself from your own kin?
 Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
 your vindicator shall go before you,
 the glory of the Lord shall be your rear guard.
 Then you shall call, and the Lord will answer;
 you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE PSALM (*together*)

Psalm 112:1-10



- 1 ***Hallelujah! Happy are they who fear the/Lord ****
 and have great delight in his com/mandments!
- 2 ***Their descendants will be mighty in the/land; ****
 the generation of the upright will be/blessed.

- 3 *Wealth and riches will be in their/house, **
and their righteousness will last for/ever.
- 4 *Light shines in the darkness for the/upright; **
the righteous are merciful and full of com/passion.
- 5 *It is good for them to be generous in/lending **
and to manage their affairs with/justice.
- 6 *For they will never be/shaken; **
the righteous will be kept in everlasting re/membrance.
- 7 *They will not be afraid of any evil/rumors; **
their heart is right; they put their trust in the/Lord.
- 8 *Their heart is established and will not/shrink, **
until they see their desire upon their/enemies.
- 9 *They have given freely to the/poor, **
and their righteousness stands fast for ever;
they will hold up their head with/honor.
- 10 *The wicked will see it and be angry;*
*they will gnash their teeth and pine a/way; **
the desires of the wicked will/perish.

THE SECOND LESSON

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN (*stand as able*)

1982 Hymnal #488

Be thou my Vision

THE GOSPEL LESSON (*remain standing*)

Matthew 5:13-20

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

READING OF THE BISHOP'S ANNUAL REPORT **The Rev. Lisa Erdeljon**

LEM Let us stand and affirm our faith by saying together the words of the Nicene Creed.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(remain standing or kneel as able)

*In the course of the silence after each bidding,
the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Susan; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSIO*N* *(kneeling)*

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION (*kneeling*)

BCP 360

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS (*seated*)

OFFERTORY MUSIC

9 a.m. *Awake my soul and with the Sun* Michael Burkhardt

11 a.m. *God my Shepherd walks beside me* J.S. Bach

DOXOLOGY (*stand as able*)

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

EUCCHARISTIC PRAYER C

BCP 369

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People *By your will they were created and have their being.*

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us. By his wounds, we are healed.***

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Mathias

Ho ly, ho - ly, ho - ly Lord,
God of pow-er and might. Heaven and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER *(together)*

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass
against us.*

*And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.*

THE BREAKING OF THE BREAD *(Silence is kept)*

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE DISTRIBUTION

COMMUNION MUSIC FOR 11 A.M.

O Sing to the Lord
ST. JOHN'S HANDBELL CHOIR

Sandra Eithun

POST-COMMUNION PRAYER *(kneel or stand as able)*

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

1982 Hymnal #537

Christ for the World we Sing

DISMISSAL

Priest Go in peace to love and serve the Lord.
People ***Thanks be to God.***

POSTLUDE

How Fair and Pleasant Thou Art

Marcel Dupre



NEW DATE!



ANNUAL MEETING

FEBRUARY 15, 2026

**AFTER A SINGLE
SERVICE AT 10 A.M.**

SOUP BRUNCH TO FOLLOW

PARTICIPATING IN TODAY'S SERVICE

LEMs

9 a.m. Scott Curtis, Linda Curtis

11 a.m. Anne Abraham, Dave Messersmith

Lector

11 a.m. Stephen Rous

Ushers

9 a.m. Doug & Denine Miller 11 a.m. Dan Clark, Bill Boyer

Altar Guild

9 a.m. Susan Edmonson 11 a.m. Carol Conway, Debbie Woodward

Acolyte Master

9 a.m. Connie Heath 11 a.m. Billie Ray Jeffries

Acolyte

11 a.m. James Klotz

Organist Deborah Carr

Special Music 11 a.m. St. John's Choir, St. John's Handbell Choir

Flower Delivery Anne Abraham

Coffee Hour Warren Coleman & Billie Ray Jeffries

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Jane Price, Carol Conway, Stocky Hobart, Shirley Nunn, Niecsa Chisum, Shirley Price, Kaye Locke, Inmates and Staff at Hampton City Annex, Bob Ridle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Bobby Phillips, Mary Jane Long, Cathy Curtis, David, Donald Crandol, Bishop Haynes, Canon Hoffman, Bishop Curry, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Marianne, Josh, Glenn Irwin, Dee Kloskin, Gail Conway, Cindy Jannone, baby Autumn Gwendolyn, Anne-Henley, Max Scharnhorst, Devin, Lewis, Sally, Meg Hoffman, Jay Horne.

We give thanksgivings for the birthdays of Eleanor Brown (2/9), Linda Serwatka (2/9), Laura Kindley (2/11), Rick Bagley, Jr. (2/12), Will Klotz (2/12), Frank Edgar, Jr. (2/12), Margot Rous (2/12), Bill Beach (2/14), and Jim Harrison (2/14).

We give thanksgivings for the anniversary of Nancy & Bill Beach (2/14).

CALENDAR

February 8—14, 2026

Sunday

9 a.m. Holy Eucharist

10:00 a.m. Christian Formation

11 a.m. Holy Eucharist

8 p.m. AA

Monday

8 p.m. AA

Tuesday

5:30 p.m. Finance

Wednesday

5 p.m. THRIVE

6 p.m. Handbells

7 p.m. Choir

Thursday

8 p.m. AA

Friday

8:15 a.m. Women's Al-Anon

Saturday

SAVE THE DATES

February 15: One Service @10 a.m. and Annual Meeting.

February 17: Shrove Tuesday Pancake Supper @ 6 p.m.

February 18: Ash Wednesday @ 12 p.m. & 5:30 p.m.

ANNOUNCEMENTS

Book Club: The next meeting of the St. John's Book Club will be held on Monday, February 23, at 4 p.m. on the Parish House stage. For that meeting we will read *Surviving Savannah* by Patti Callahan. New members are welcome! For further information, please contact Susan Edmonson at 757-287-7440 or at edmonson4@cox.net.

Pledge Envelopes: We have a few pledge envelopes that haven't been picked up yet. If you requested envelopes, please pick them up from the Parish Hall when you can; your envelopes are getting lonely without you!

Altar Flowers: Urgent! We really need someone to sign up for Altar Flowers on March 1st and March 8th! Whether you've donated before, or have been interested, contact Anne Abraham at acabraham@charter.net or at 757-714-8215 for more information!

Chanco Work Weekend: Summer Camp is right around the corner, and that means it's time to roll up our sleeves and get Chanco ready for an incredible season ahead! February 27-March 1 is the Spring Work Weekend at Chanco on the James. Come on your own or bring the whole family—all are welcome. Visit chanco.org/event/volunteer-weekend for more information or to register. Limited availability for those wishing to stay overnight.

German Concert February 15: The Tidewater Chapter of the American Guild of Organists will present Brad Norris, organist and Dan Waddill, tenor in an all German program Sunday, February 15, 4 p.m. at St. Andrew's Episcopal Church, 45 Main St., Newport News. The Tidewater German-American Society will help with the reception after the concert.

Chanco Chatter: Help support Chanco on the James with just a few clicks, but voting Chanco on the James as the best Summer Overnight Camp. Visit: bov2026.virginialiving.com; then select Eastern Region, then Summer Overnight Camp, then vote for Chanco on the James.

The Nursery is Open! The Nursery, available for children up to age 5, will be open from 8:30 a.m. to 12:30 p.m. on Sunday mornings.

Staff

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revlisa@stjohnshampton.org

Pastoral Emergencies: 757-722-2568

Organist & Music Director Deborah Carr

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Parish Administrator Patrick Crandol

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Sexton Michael Todd

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If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the “Fund” drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2025 — Darden Barrett, Sr. Warden; Ron Kindley; Brad Norris

2026 — Scott Curtis; Ellen Griffith; Bettyrene Pope, Jr. Warden

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, Diocesan Bishop