



January 18, 2026
Second Sunday
after Epiphany
Holy Eucharist — Rite II
9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the LEM (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

*Altar flowers are given to the glory of God and in loving memory of
Dawn Provo Cole by Leslie Stay.*

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

PRELUDE

Franz Liszt

Benedictus (Blessed is He that comes)

Tu es Petrus (You are Peter)

PROCESSIONAL HYMN (*stand as able*)

1982 Hymnal #427

When Morning Gilds the Skies

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

Mathias

Glo - ry to God in the

high est, and peace to his peo - ple on earth. Lord

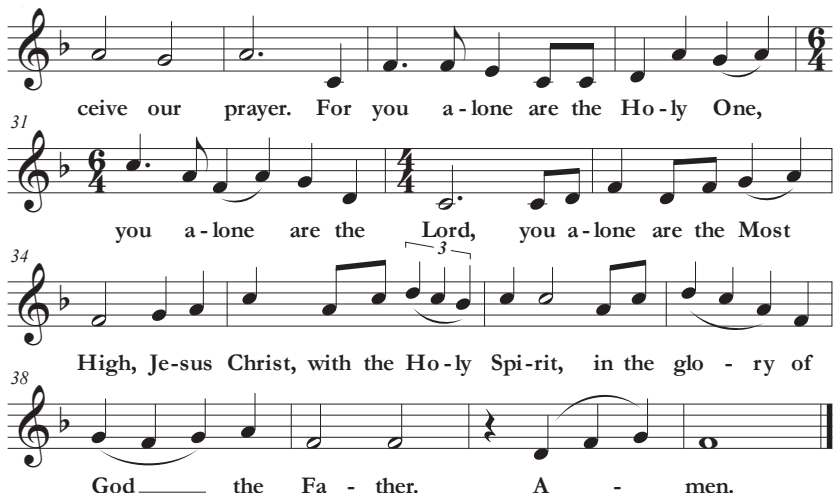
God, heaven - ly King, al - might y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

God, you take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther: re -



THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON (*seated*)

Isaiah 49:1-7

Listen to me, O coastlands,

pay attention, you peoples from far away!

The Lord called me before I was born,

while I was in my mother's womb he named me.

he made my mouth like a sharp sword,

in the shadow of his hand he hid me;

he made me a polished arrow,

in his quiver he hid me away.

And he said to me, "You are my servant,

Israel, in whom I will be glorified."

But I said, "I have labored in vain,

I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,
and my reward with my God.”

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength—
he says, “It is too light a thing that you should be my servant
to raise up the tribes of Jacob and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

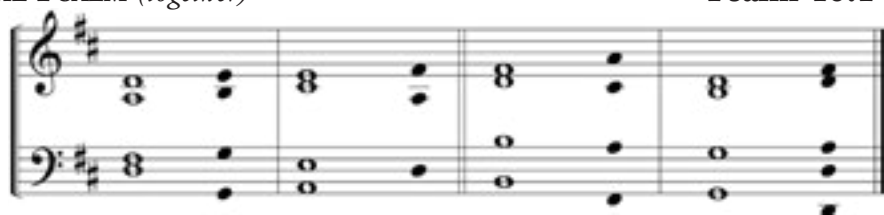
Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Reader **The Word of the Lord.**

People ***Thanks be to God.***

THE PSALM (*together*)

Psalm 40:1-12



- 1 I waited patiently upon the/Lord; *
he stooped to me and heard my/cry.***
- 2 He lifted me out of the desolate pit, out of the mire and/clay; *
he set my feet upon a high cliff and made my footing/sure.***
- 3 He put a new song in my mouth, a song of praise to our/God; *
many shall see, and stand in awe,
and put their trust in the/Lord.***

- 4 *Happy are they who trust in the/Lord! **
they do not resort to evil spirits or turn to false/gods.
- 5 *Great things are they that you have done, O Lord my God!*
*how great your wonders and your plans for/us! **
there is none who can be compared with/you.
- 6 *Oh, that I could make them known and/tell them! **
but they are more than I can/count.
- 7 *In sacrifice and offering you take no/pleasure **
(you have given me ears to/hear you);
- 8 *Burnt-offering and sin-offering you have not rel/quired, **
and so I said, "Behold, I / come.
- 9 *In the roll of the book it is written con/cerning me: **
'I love to do your will, O my God;
your law is deep in my/heart.'"
- 10 *I proclaimed righteousness in the great congre/gation; **
behold, I did not restrain my lips;
and that, O Lord, you/know.
- 11 *Your righteousness have I not hidden in my heart;*
*I have spoken of your faithfulness and your del/iverance; **
I have not concealed your love and faithfulness
from the great congre/gation.
- 12 *You are the Lord; do not withhold your compassion from/me; **
let your love and your faithfulness keep me safe for/ever.

THE SECOND LESSON

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our

Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN (*stand as able*)

1982 Hymnal #550

Jesus Calls Us

THE GOSPEL LESSON (*remain standing*)

John 1:29-42

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People ***Glory to you, Lord Christ.***

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

A brief silence is observed following the sermon.

NICENE CREED (*stand as able*)

BCP 358

LEM Let us stand and affirm our faith by saying together the words of the Nicene Creed.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(remain standing or kneel as able)

*In the course of the silence after each bidding,
the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Susan; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION *(kneeling)*

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION (*kneeling*)

BCP 360

THE PEACE (*standing*)

BCP 360

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

WELCOME AND ANNOUNCEMENTS (*seated*)

OFFERTORY MUSIC

9 a.m. *Agnus Dei* (Lamb of God)

Verdi / Liszt

11 a.m. *Dear Lord and Father of Mankind*

C. Hubert Parry

DOXOLOGY (*stand as able*)

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.***

The Great Thanksgiving

EUCCHARISTIC PRAYER C

BCP 369

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant God of all power, Ruler of the Universe, you are worthy of
glory and praise.

People ***Glory to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse
of interstellar space, galaxies, suns, the planets in their
courses, and this fragile earth, our island home.

People ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human
race, and blessed us with memory, reason, and skill. You
made us the rulers of creation. But we turned against
you, and betrayed your trust; and we turned against one
another.

People ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us. By his wounds, we are healed.***

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Mathias

Ho ly, ho - ly, ho - ly Lord,
God of pow-er and might. Heaven and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*together*)

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass
against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.*

THE BREAKING OF THE BREAD (*Silence is kept*)

BCP 364

*Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.*

THE DISTRIBUTION

COMMUNION MUSIC

Franz Liszt

Agnus Dei (from Missa pro Organo)

Ora pro nobis (Pray for us)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN *Alleluia! Sing to Jesus!* 1982 Hymnal #460

DISMISSAL

Priest Go in peace to love and serve the Lord.

People ***Thanks be to God.***

POSTLUDE

Excelsior

Franz Liszt

PARTICIPATING IN TODAY'S SERVICE

LEMs

9 a.m. Charlie Edmonson, David Bishop

11 a.m. Dan Clark, Dave Messersmith, Lector Margot Rous

Ushers

9 a.m. William Andrews, Ruth Simmons 11 a.m. Frank Fortuna, James Mason

Altar Guild

9 a.m. Linda McMahon, Kay Perry 11 a.m. Nancy Adams, Carol Conway

Acolyte Master

9 a.m. Scott Curtis 11 a.m. Billie Ray Jeffries

Organist

Alan Strong

Special Music

11 a.m. St. John's Choir

Flower Delivery

Coffee Hour

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Charlie Edmonson, Jane Price, Carol Conway, Stocky Hobart, Shirley Nunn, Sandy, Niecsa Chisum, Shirley Price, Kay Locke, Inmates and Staff at Hampton City Annex, Bob Ridle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Bobby Phillips, Mary Jane Long, Cathy Curtis, David, Donald Crandol, Bishop Haynes, Canon Hoffman, Bishop Curry, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Jennifer C., Marianne, Josh, Glenn Irwin, Dee Kloskin, Jerry Cobb, Gail Conway, Cindy Jannone, baby Autumn Gwendolyn, Anne-Henley, Max Scharnhorst, Rick Allison, Devin, Lewis, Sally, Meg Hoffman, Jay Horne, Anita Holmes, Joan Nicol, Ed & Joyce Fly.

We give thanksgivings for the birthdays of Ron Phillips (1/21) and Jim Shoemaker, Sr. (1/22).

SAVE THE DATES

January 25, 2026: Annual Meeting

January 31, 2026: Planning Ahead: A Practical Workshop

CALENDAR

January 18 — 24, 2026

Sunday

9:00 a.m. Holy Eucharist
10:00 a.m. Formation
11:00 a.m. Holy Eucharist
8:00 p.m. AA

Monday - Office Closed

1:00 p.m. Prayer Circle
8:00 p.m. AA

Tuesday

8:30 a.m. Mens Study Group
6:30 p.m. Vestry

Wednesday

4 p.m. Worship & Liturgy
6 p.m. Handbells
7 p.m. Choir

Thursday

8:00 p.m. AA

Friday

8:15 a.m. Women's Al-Anon

Saturday

ANNOUNCEMENTS

Office Closed: The office will be closed Monday, January 19 for Martin Luther King Day. We will reopen Tuesday morning at 9 a.m.

Book Club: The next meeting of the St. John's Book Club will be held on Monday, January 26, at 4:00 PM on the parish house stage. For that meeting we will finish reading *At Midnight Comes the Cry* by Julia Spencer-Fleming. Our next book will be *Saving Savannah* by Patti Callahan. New members are welcome! For further information, please contact Susan Edmonson at edmonson4@cox.net or at 757-287-7440.

Prayer Circle: Prayer Circle will meet in the home of Pamela Martin this week.

Vestry Slate for 2026-29 Term: A huge thank you goes out to everyone who considered serving on the

Vestry. We were blessed with so many wonderful people who feel called to serve in such a meaningful way. If you expressed interest in serving but are not part of this year's slate, please know we will be calling on you in the future, to serve in other, meaningful ways.

For the 2026-2029 Vestry term, we are excited to announce the following candidates:

- Wendy Cumming
- Dory Holder
- Jon Wallner

For more information on our candidates, view the ePistle or request a hard copy of their bios from the office, and be sure to join us for our Annual Meeting on **January 25, 2026.**

Planning Ahead: A Practical Workshop: Saturday, January 31 | 9:00 a.m. – 12:00 noon | Planning ahead is an act of care—for yourself and for the people you love. Designed for adults of all ages, this workshop invites participants to reflect on and prepare for important decisions with clarity and intention. To reserve your spot or for more information, please contact the church office.

Chanco Chatter: Help support Chanco on the James with just a few clicks, but voting Chanco on the James as the best Summer Overnight Camp. Visit: **bov2026.virginialiving.com**; then select Eastern Region, then Summer Overnight Camp, then vote for Chanco on the James.

Christian Formation: Adult Class meets on the stage in the Parish House. Classes for children meet upstairs in the Education Wing. The youth class meets in the Parish Hall with Roger Peckham. Our children's offerings are offered for ages 3 through 1st grade, 2nd-5th grade, and for youth in 6th-12th grade. As we must follow Safe Church guidelines, we need two youth teachers each Sunday in order for the youth to return to their classroom in the bell tower. If we could get 4-6 adults to volunteer, the commitment to teach or help would only be for once a month or once every 6 weeks. Please prayerfully consider investing in our youths future. Interested? Talk to Lisa. Christian Formation will not meet January 25.

Pledge Envelopes: Pledge Envelopes for 2026 are now available in the Parish House!

Altar Flowers: Available Altar Flower dates are March 1, March 8, May 31, June 7, June 14. Contact Anne Abraham at **acabraham@charter.net** or at 757-714-8215 if you are interested in sponsoring flowers.

The Nursery is Open! The Nursery, available for children up to age 5, will be open from 8:30 a.m. to 12:30 p.m. on Sunday mornings.

Staff

Rector Rev. Lisa Erdeljon

revlisa@stjohnshampton.org

Pastoral Emergencies: 757-722-2568

Organist & Music Director Deborah Carr

music@stjohnshampton.org

Parish Administrator Patrick Crandol

office@stjohnshampton.org

Sexton Michael Todd

St. John's Episcopal Church

100 West Queens Way

Hampton, Virginia 23669

757-722-2567

office@stjohnshampton.org

stjohnshampton.org

If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2025 — Darden Barrett, Sr. Warden; Ron Kindley; Brad Norris

2026 — Scott Curtis; Ellen Griffith; Bettyrene Pope, Jr. Warden

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, Diocesan Bishop