



January 11, 2026

First Sunday after Epiphany

Holy Eucharist — Rite II

9 & 11 a.m.

Welcome!

All baptized Christians are welcome to receive communion. You may receive from the common cup by drinking directly from the cup or handing the host to the LEM (the person giving you the cup). They will then dip the host in the wine and place it in your hand. You may also choose to just consume the bread and cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not want to receive communion, you are still welcome to come forward. Cross your arms over your chest, and the priest will give you a blessing.

Nametags are available in the pews. Please participate by wearing one so we can know the names of those people who sit next to us.

Altar flowers are given to the glory of God and in loving memory of Robert and Gwen Cumming. I miss you. by Wendy Cumming

Listening assistance devices are available – ask any usher.

Children's worship bulletins and bags are located in the vestibules.

PRELUDE

Johann Pachelbel

*Christ, our Lord, to the Jordan came
Lord Christ, the only Son of God*

PROCESSIONAL HYMN (stand as able)

1982 Hymnal #296

We know that Christ is raised and dies no more

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

Mathias



Glo-ry to God in the high-est and
peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
might-y God and Fa-ther. we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ; only Son of the Fa-ther.
Lord God, Lamb of God you take a-way the sin of the world: have
mer-cy on us. You are seat-ed at the right hand of the
Fa-ther re-ceive our prayer. For

you a-lone are the Ho-ly One, You a-lone are the Lord. You a-lone are the
Most High Je-sus Christ, with the Ho - ly Spir - it.
in the glo-ry of God the Fa-ther. A - men.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON (*seated*)

Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

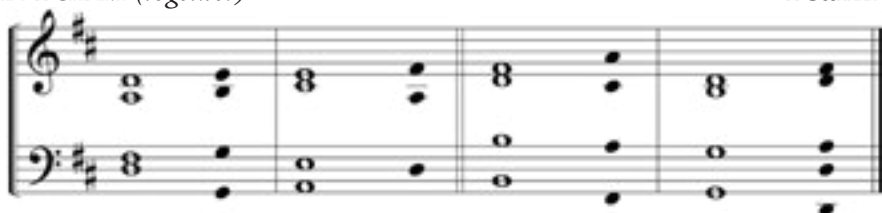
Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
 who gives breath to the people upon it
 and spirit to those who walk in it:
 I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
 I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
 to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
 I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.
 See, the former things have come to pass,
 and new things I now declare;
 before they spring forth,
 I tell you of them.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE PSALM *(together)*

Psalm 29



- 1 *Ascribe to the Lord, you/gods, **
ascribe to the Lord glory and/strength.
- 2 *Ascribe to the Lord the glory due his/Name; **
worship the Lord in the beauty of/holiness.
- 3 *The voice of the Lord is upon the waters;*
*the God of glory/thunders; **
the Lord is upon the mighty/waters.
- 4 *The voice of the Lord is a powerful/voice; **
the voice of the Lord is a voice of/splendor.

- 5 *The voice of the Lord breaks the/cedar trees; **
the Lord breaks the cedars of/Lebanon;
- 6 *He makes Lebanon skip like a/calf, **
and Mount Hermon like a young wild/ox.
- 7 *The voice of the Lord splits the flames of fire;*
*the voice of the Lord shakes the/wilderness; **
the Lord shakes the wilderness of/Kadesh.
- 8 *The voice of the Lord makes the oak trees/writhe **
and strips the forests/bare.
- 9 *And in the temple of the/Lord **
all are crying,/“Glory!”
- 10 *The Lord sits enthroned above the/flood; **
the Lord sits enthroned as King for ever/more.
- 11 *The Lord shall give strength to his/people; **
the Lord shall give his people the blessing of/peace.

THE SECOND LESSON

Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader *The Word of the Lord.*

People *Thanks be to God.*

SEQUENCE HYMN (*stand as able*)

1982 Hymnal #76

On Jordan's Bank

THE GOSPEL LESSON *(remain standing)*

Matthew 3:13-17

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON

The Rev. Lisa Erdeljon

A brief silence is observed following the sermon.

THE RENEWAL OF BAPTISMAL VOWS *(stand as able)*

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People ***I do.***

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and
born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died,
and was buried.***

He descended to the dead.

On the third day he rose again.

***He ascended into heaven, and is seated at the right hand
of the Father.***

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall
into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of
God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your
neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and
respect the dignity of every human being?

People ***I will, with God's help.***

Celebrant May Almighty God, the Father of our Lord Jesus Christ,
who has given us a new birth by water and the Holy Spirit, and bestowed
upon us the forgiveness of sins, keep us in eternal life by his grace, in
Christ Jesus our Lord. ***Amen.***

PRAYERS OF THE PEOPLE—FORM II

BCP 385

(remain standing or kneel as able)

*In the course of the silence after each bidding,
the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our
Bishop Susan; for this gathering; and for all ministers and people. Pray
for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the
well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION <i>(kneeling)</i>	BCP 360
<i>Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.</i>	

ABSOLUTION <i>(kneeling)</i>	BCP 360
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THE PEACE	BCP 360
<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

WELCOME AND ANNOUNCEMENTS *(seated)*

OFFERTORY MUSIC

9 a.m. <i>Abide with us, Lord Jesu</i>	Johann Pachelbel
11 a.m. <i>O Sacred Feast</i>	Healey Willan

DOXOLOGY (*stand as able*)

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.*

The Great Thanksgiving

EUCCHARISTIC PRAYER C

BCP 369

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People ***Glory to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us. By his wounds, we are healed.***

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Mathias

Ho ly, ho - ly, ho - ly Lord,
 God of pow-er and might. Heaven and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca and Rachel; God and Father of our Lord

Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*together*)

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass
against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.*

THE BREAKING OF THE BREAD (*Silence is kept*)

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION

COMMUNION MUSIC

Johann Pachelbel

God, the Father, you who gave your Son

Only upon you, Lord Jesus Christ

11 a.m.

Baptized in Water

Rejoice #6

POST-COMMUNION PRAYER (*kneel or stand as able*)

BCP 366

*Almighty and everliving God, we thank you for feeding us with the
spiritual food of the most precious Body and Blood of your Son our
Savior Jesus Christ; and for assuring us in these holy mysteries that we
are living members of the Body of your Son, and heirs of your eternal
kingdom. And now, Father, send us out to do the work you have given
us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and
for ever. Amen.*

THE BLESSING

RECESSIONAL HYMN

1982 Hymnal #616

Hail to the Lord's Anointed

DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

All Glory be to God on High

Johann Pachelbel

PARTICIPATING IN TODAY'S SERVICE

LEMs

9 a.m. Al Banwell, Bob Harper

11 a.m. Anne Abraham, Doug Perry

Ushers

9 a.m. Greg Brauer, Jay Hogg

11 a.m. Warren Coleman, H. Shaw

Altar Guild

9 a.m. Susan Edmonson, Lynn Kirkland

11 a.m. Kay Perry, Carol Conway

Acolyte Master

9 a.m. David Bishop

11 a.m. Billie Ray Jeffries, Acolyte James Klotz

Organist Alan Strong

Special Music 11 a.m. St. John's Choir

Flower Delivery Anne Abraham

SAVE THE DATE

January 25, 2026: Annual Meeting

January 31, 2026: Planning Ahead: A Practical Workshop

PRAYERS AND THANKSGIVINGS

Staff pray for people on our prayer list by name weekly.

We pray for healing in the lives of Ruth Purinton, Mary Scalisi, Charlotte Weber, Diana Youngclaus, John Hutson, Bill Saunders, Don Klovstad, Charlie Edmonson, Jane Price, Carol Conway, Stocky Hobart, Shirley Nunn, Sandy, Niecsa Chisum, Shirley Price, Kay Locke, Inmates and Staff at Hampton City Annex, Bob Ridle, Regina Cicchetti, Mike Fox, George Edmonson, Dave Forrest, Paige, Bobby Phillips, Mary Jane Long, Cathy Curtis, David, Donald Crandol, Bishop Haynes, Canon Hoffman, Bishop Curry, David Copley, Warren Petri, Steve, Bob Cumming, Linda Seely, Grace Taylor, Jennifer C., Marianne, Josh, Glenn Irwin, Dee Kloskin, Jerry Cobb, Gail Conway, Cindy Jannone, baby Autumn Gwendolyn, Anne-Henley, Max Scharnhorst, Rick Allison, Shirene, Devin, Doris Bailey, Jill, Lewis, Sally, Zach, Meg Hoffman, Jay Horne, Anita Holmes, Amber and Brian Hatcher, Joseph and Jennifer Owens, Ashleigh Owens and Chris, Joan Nicol.

We give thanksgivings for the birthdays of George Rutherford (1/11), Mellie Nordlund (1/14), and Mary Ellen Sawyer (1/17).

CALENDAR

January 11 — 17, 2026

Sunday

9:00 a.m. Holy Eucharist
10:00 a.m. Outreach Fair
11:00 a.m. Holy Eucharist
12:30 p.m. EYC
8:00 p.m. AA

Monday

4:00 p.m. Book Club
8:00 p.m. AA

Tuesday

5:30 p.m. Finance

Wednesday

Thursday

8:00 p.m. AA

Friday

8:15 a.m. Women's Al-Anon

Saturday

ANNOUNCEMENTS

Planning Ahead: A Practical Workshop: Saturday, January 31 | 9:00 a.m. – 12:00 noon | Planning ahead is an act of care—for yourself and for the people you love. Designed for adults of all ages, this workshop invites participants to reflect on and prepare for important decisions with clarity and intention. To reserve your spot or for more information, please contact the church office.

2025 Giving: It is not too late to make a charitable contribution to St. John's Church for the 2025 tax year. The final date for processing gifts designated for 2025 is **January 15, 2026**. If you wish your gift to be applied to 2025, please clearly indicate that designation with your payment. Please note that giving envelope numbers have changed for 2026. If you are using a giving

envelope for the previous year, be sure to include your last name so your gift can be properly credited. Any payments received without a 2025 designation will be applied toward your 2026 giving. We are deeply grateful for every financial contribution and for your continued generosity and support of St. John's mission and ministry.

EYC: EYC will meet at 12:30-2:30 in the Parish Hall and is open to all Middle and High School aged Youth. We will be doing some painting, so please bring appropriate attire. Lunch will be provided.

Book Club: The next meeting of the St. John's Book Club will be held on Monday, January 12, at 4:00 p.m. on the Parish House stage. For that meeting we will read *At Midnight Comes the Cry* by Julia Spencer-Fleming through page 143. New members are welcome! For further information, please contact Susan Edmonson at 757-287-7440 or at edmonson4@cox.net.

Chanco Chatter: Help support Chanco on the James with just a few clicks, but voting Chanco on the James as the best Summer Overnight Camp. Visit: **bov2026.virginialiving.com**; then select Eastern Region, then Summer Overnight Camp, then vote for Chanco on the James.

Christian Formation: Adult Class meets on the stage in the Parish House. Classes for children meet upstairs in the Education Wing. The youth class meets in the Parish Hall with Roger Peckham. Our children's offerings are offered for ages 3 through 1st grade, 2nd-5th grade, and for youth in 6th-12th grade.

Pledge Envelopes: Pledge Envelopes for 2026 are now available in the Parish House!

Altar Flowers: Available Altar Flower dates are February 1, March 1, March 8, May 31, June 7, June 14. Contact Anne Abraham at **acabraham@charter.net** or at 757-714-8215 if you are interested in sponsoring flowers.

The Nursery is Open! The Nursery, available for children up to age 5, will be open from 8:30 a.m. to 12:30 p.m. on Sunday mornings.

Staff

Rector Rev. Lisa Erdeljon

revlisa@stjohnshampton.org

Pastoral Emergencies: 757-722-2568

Organist & Music Director Deborah Carr

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Parish Administrator Patrick Crandol

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Sexton Michael Todd

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If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.



ST. JOHN'S VESTRY

2025 — Darden Barrett, Sr. Warden; Ron Kindley; Brad Norris

2026 — Scott Curtis; Ellen Griffith; Bettyrene Pope, Jr. Warden

2027 — Bob Harper; Andrew Mackey; Anne Rutherford

DIOCESE OF SOUTHERN VIRGINIA

The Rt. Rev. Susan Bunton Haynes, Diocesan Bishop